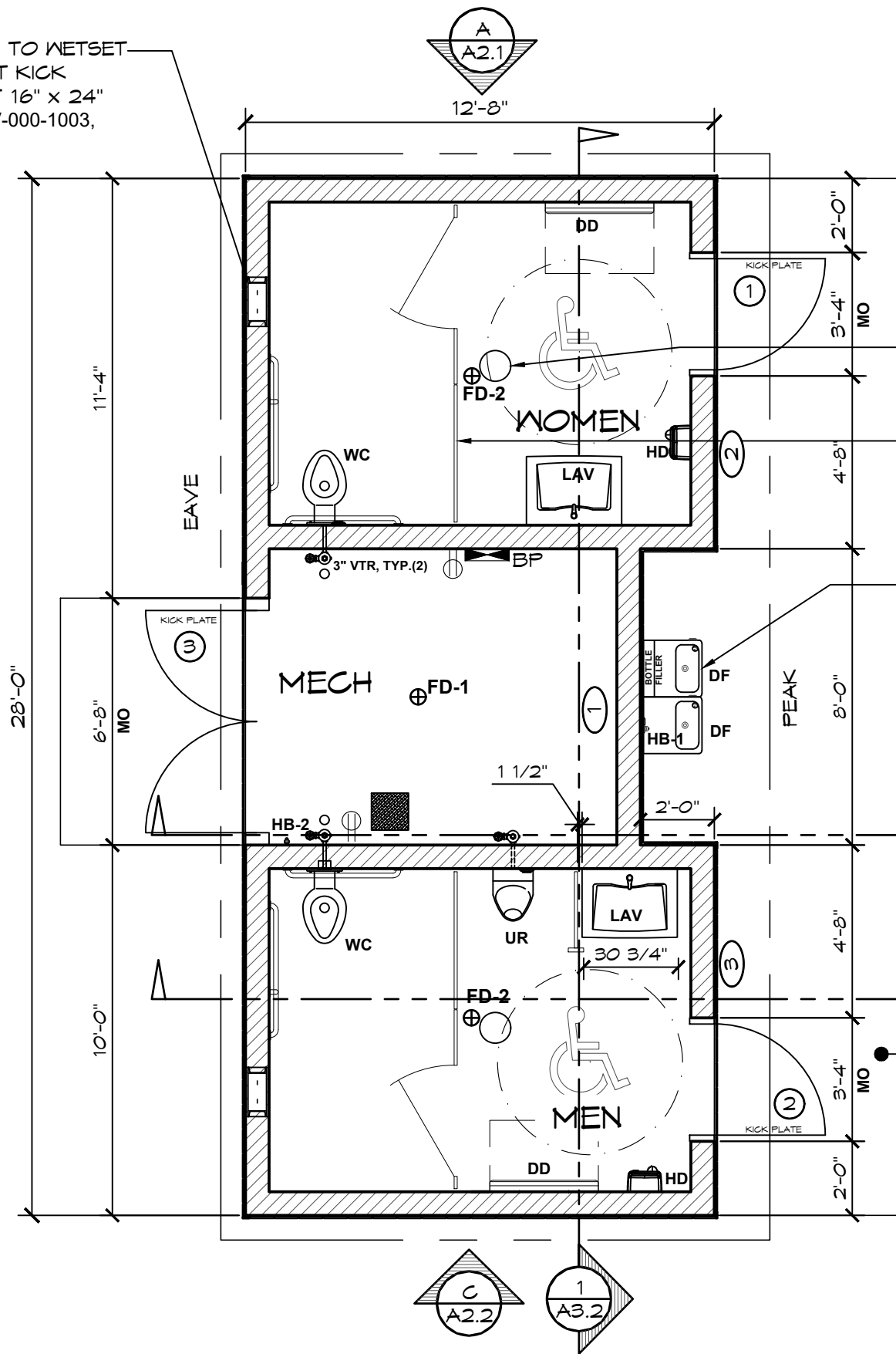
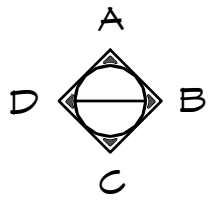


INSTALLER TO WETSET  
WALL VENT KICK  
RESISTANT 16" x 24"  
ROMTEC XV-000-1003,  
TYP. (2)



**1 FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



### WALL TYPE SCHEDULE

8" REINFORCED CONCRETE MASONRY  
BLOCK WALL WITH MORTAR JOINTS,  
GROUTED SOLID ALL CELLS RUNNING  
BOND PATTERN.

**NOTE:**  
FIXTURES AND ACCESSORIES ARE  
DIMENSIONED ON A19.1 & A20.1 SHEETS

**FOR EXTERIOR/INTERIOR FINISH  
SCHEDULE REFER TO SHEET A16.1**

10" SOLAR TUBE SKLIGHT,  
TYP. (2)

HDPE PARTITIONS  
REFER TO DETAIL  
SHEET A19.1

ELKAY VANDAL-RESISTANT EZH2O  
BOTTLE FILLING STATION W/  
BI-LEVEL VANDAL-RESISTANT  
COOLER VRCTLDDWS

CONCRETE WALK  
BY INSTALLER

05/07/2019

**CERTIFIED MASTER KITCHEN & BATH DESIGNER**

**CMKBD**

Cassandra Ruport  
ID #1063772

**NKBA**

*Cassandra Ruport*

EXPIRES: 01/01/2020

Structural members only were included  
in this structural review/design by PSE.  
Non-structural items are NOT included.

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**ROMTEC**

PROJECT: 2062M-SIERRA III-MULTI-USER RESTROOM

SUGAR BEET PARK  
FORT COLLINS, COLORADO

SHEET TITLE: FLOOR PLAN

PROJECT I.D. #  
**STF01**

DATE:  
**09/07/18**

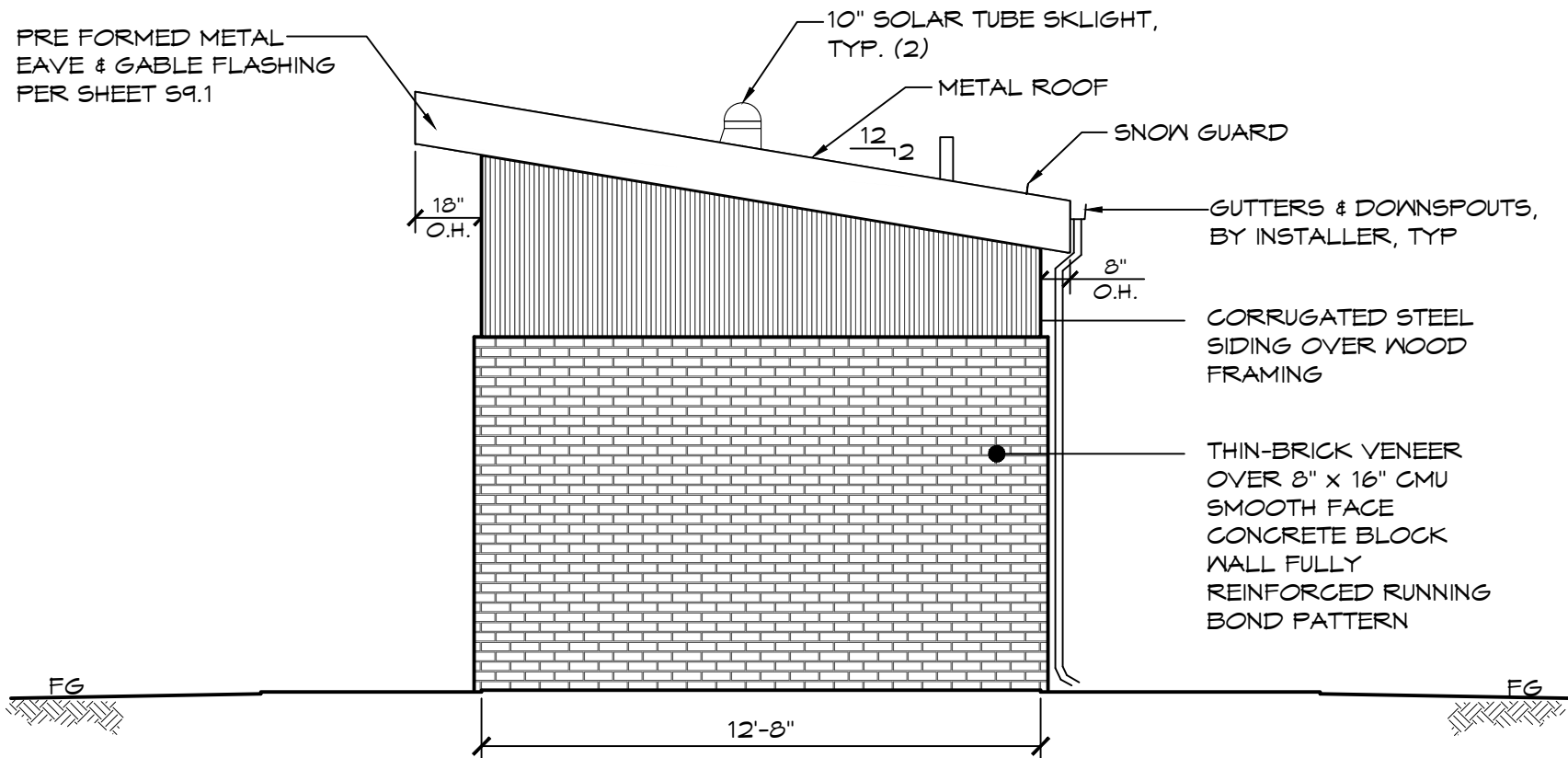
REVISIONS

| REV. | DATE:      | BY |
|------|------------|----|
| 1    | 01-10-2019 | CR |
| 2    | 02-06-2019 | CR |
| 3    | 04-27-2019 | CR |

DRAWN BY:  
**CR**

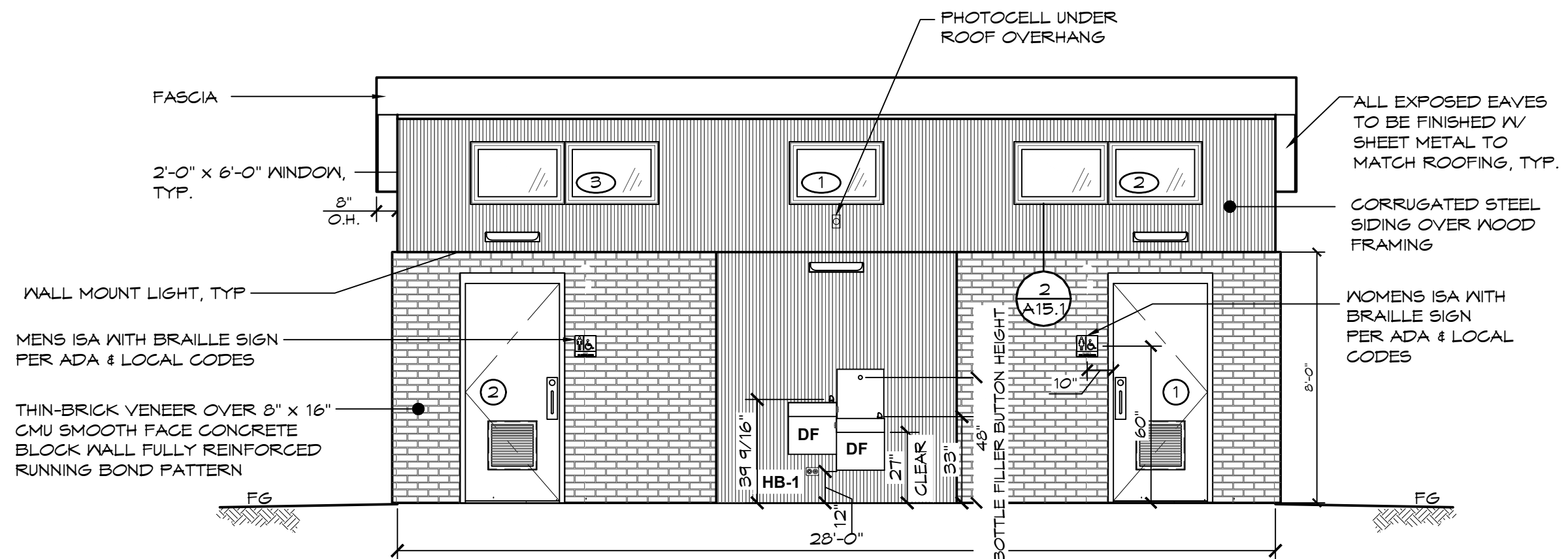
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**A** ELEVATION VIEW  
SCALE: 1/4" = 1'-0"

FOR EXTERIOR/INTERIOR FINISH  
SCHEDULE REFER TO SHEET A16.1



**B** ELEVATION VIEW  
SCALE: 1/4" = 1'-0"

05/07/2019

**CMKBD**  
CERTIFIED MASTER KITCHEN & BATH DESIGNER  
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**ROMTEC**  
ROMTEC219-23

PROJECT: 2062M-SIERRA III-MULTI-USER RESTROOM  
SUGAR BEET PARK  
FORT COLLINS, COLORADO

SHEET TITLE: EXTERIOR ELEVATIONS

PROJECT I.D. #  
**STPO1**

DATE:  
09/07/18

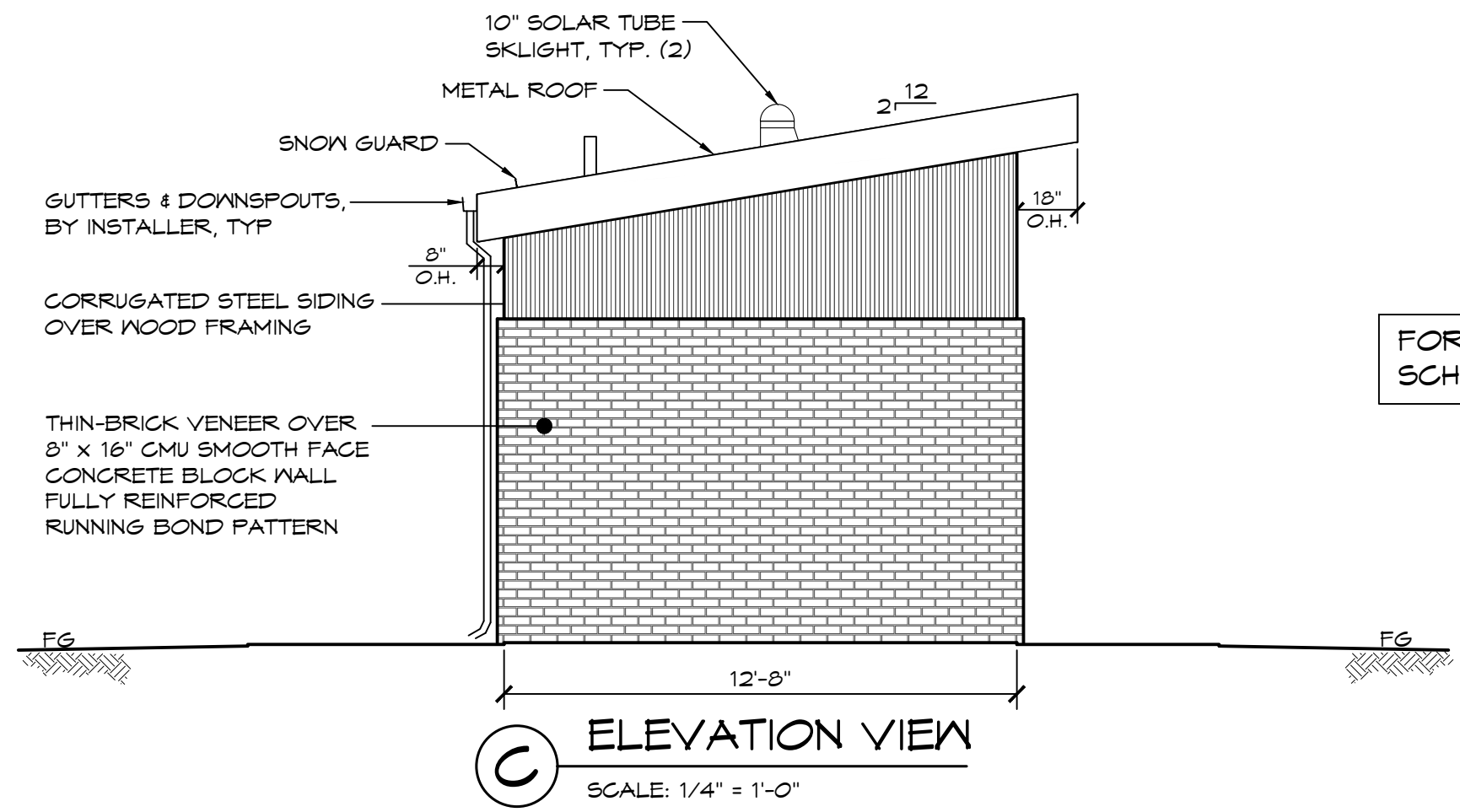
REVISIONS

| REV. | DATE       | BY |
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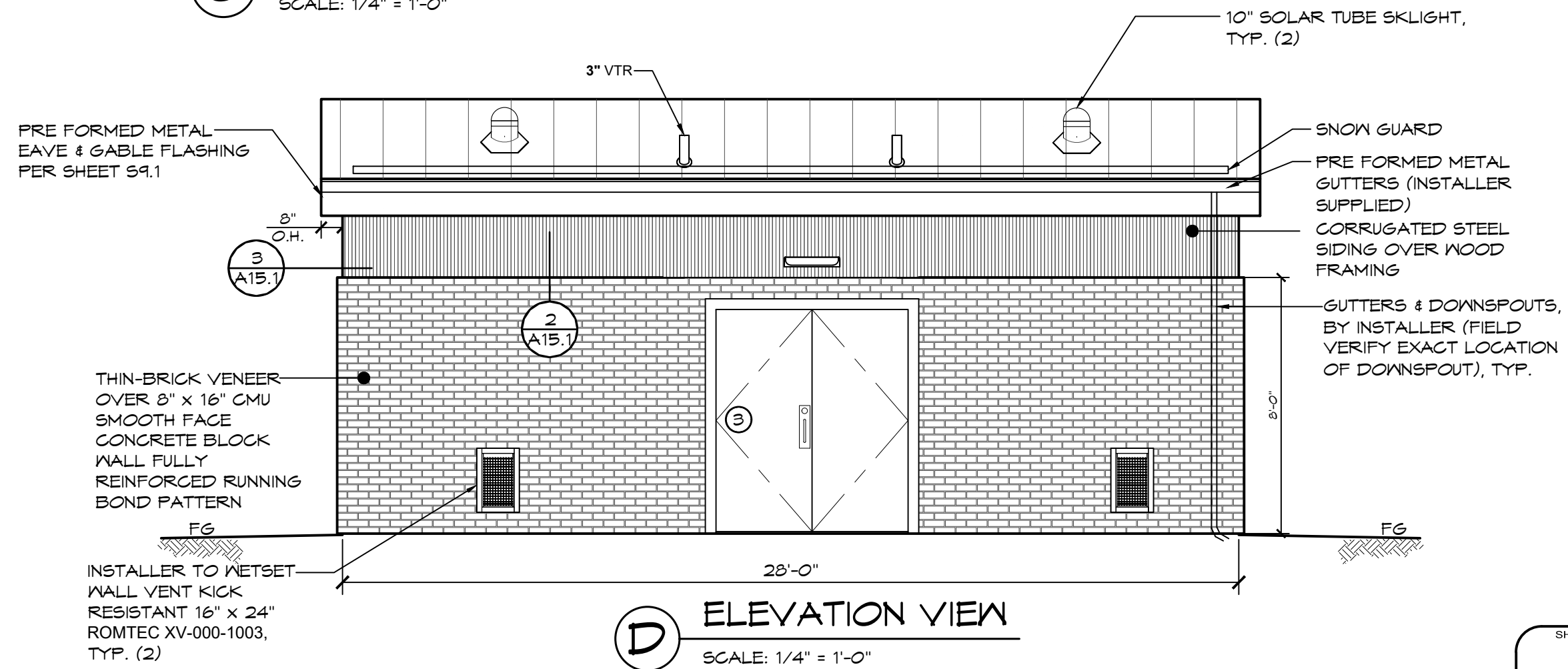
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SHEET NO.  
**A2.1**

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FOR EXTERIOR/INTERIOR FINISH SCHEDULE REFER TO SHEET A16.1



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PROJECT: 2062M-SIERRA III-MULTI-USER RESTROOM  
SUGAR BEET PARK  
FORT COLLINS, COLORADO

SHEET TITLE: EXTERIOR ELEVATIONS

|                |            |    |
|----------------|------------|----|
| PROJECT I.D. # |            |    |
| STP01          |            |    |
| DATE:          |            |    |
| 09/07/18       |            |    |
| REVISIONS      |            |    |
| REV.           | DATE:      | BY |
| 1              | 01-10-2019 | CR |
| 2              | 02-06-2019 | CR |
| 3              | 04-27-2019 | CR |
| DRAWN BY:      |            |    |
| CR             |            |    |

SHEET NO.

**A2.2**